

# AMCP MEMBERSHIP APPLICATION

## MEMBER INFORMATION

Mr.     Ms.     Mrs.     Dr.

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION NAME \_\_\_\_\_

ORGANIZATION ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SEND ALL MAILINGS TO MY:     Company Address     Home Address

WORK TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

HOME TELEPHONE \_\_\_\_\_ CELLULAR TELEPHONE \_\_\_\_\_

EMAIL ADDRESS (PRIMARY) \_\_\_\_\_ EMAIL ADDRESS (SECONDARY) \_\_\_\_\_

PLEASE ENTER THE AMCP MEMBER WHO REFERRED YOU FOR MEMBERSHIP (IF APPLICABLE).

REFERRED BY \_\_\_\_\_

## DEMOGRAPHIC INFORMATION

PLEASE TELL US:

### I. What degrees/designations do you hold?

- |  |                                 |
|--|---------------------------------|
| <input type="checkbox"/> BS Pharmacy           | <input type="checkbox"/> PharmD |
| <input type="checkbox"/> MPA                   | <input type="checkbox"/> MPH    |
| <input type="checkbox"/> PhD                   | <input type="checkbox"/> JD     |
| <input type="checkbox"/> MBA                   | <input type="checkbox"/> RPh    |
| <input type="checkbox"/> MD                    | <input type="checkbox"/> RN     |
| <input type="checkbox"/> Other (specify below) | <input type="checkbox"/> DO     |

### II. Which of the following best describes your employer? (check one)

- |   |  |
|---|--|
| <input type="checkbox"/> ACO/PCMH/Emerging Care Model | <input type="checkbox"/> Medical/Physician Group |
| <input type="checkbox"/> Adherence Service Provider   | <input type="checkbox"/> MTM Service             |
| <input type="checkbox"/> College/University           | <input type="checkbox"/> PBM or Mail Service     |
| <input type="checkbox"/> Community Pharmacy           | <input type="checkbox"/> Pharmaceutical Industry |
| <input type="checkbox"/> Consulting Firm              | <input type="checkbox"/> Press                   |
| <input type="checkbox"/> Government/Military          | <input type="checkbox"/> Research/Analytics      |
| <input type="checkbox"/> Health Plan                  | <input type="checkbox"/> Retired                 |
| <input type="checkbox"/> Hospital/Health System       | <input type="checkbox"/> Specialty Pharmacy      |
| <input type="checkbox"/> Managed Markets Agency       | <input type="checkbox"/> Technology/IT           |
| <input type="checkbox"/> Medical Education            | <input type="checkbox"/> Wholesale/Distribution/ |
| <input type="checkbox"/> Other (specify below)        | GPO  |

### III. Which of the following best describes your job function(s)? (check one)

- |  |  |
|--|--|
| <input type="checkbox"/> Academic Faculty/Staff          | <input type="checkbox"/> Pharmacy Director/          |
| <input type="checkbox"/> Case Manager                    | Assistant Director                                   |
| <input type="checkbox"/> Clinical Pharmacist/Coordinator | <input type="checkbox"/> Pharmacy Manager            |
| <input type="checkbox"/> Consultant                      | <input type="checkbox"/> Pharmacy Technician         |
| <input type="checkbox"/> Contracting/Distribution/       | <input type="checkbox"/> Pharmacy/Provider           |
| Supply Chain   | Network Management                                   |
| <input type="checkbox"/> C-Suite Member/VP               | <input type="checkbox"/> President/CEO               |
| <input type="checkbox"/> Formulary/Drug Use Mgmt         | <input type="checkbox"/> Product/Program Devel       |
| <input type="checkbox"/> Graduate Student                | <input type="checkbox"/> Prof./Trade Relations       |
| <input type="checkbox"/> Legal Affairs/Govt Affairs      | <input type="checkbox"/> Research-Outcomes/Clinical  |
| <input type="checkbox"/> Marketing/Sales                 | <input type="checkbox"/> Resident/Fellow             |
| <input type="checkbox"/> Medical Affairs                 | <input type="checkbox"/> Retired                     |
| <input type="checkbox"/> Medical Director/CMO            | <input type="checkbox"/> Staff/Operations Pharmacist |
| <input type="checkbox"/> Not Employed                    | <input type="checkbox"/> Student                     |
| <input type="checkbox"/> Other (specify below)           |  |

### IV. Indicate your license or eligibility for licensure below. (check one)

- |   |  |
|---|--|
| <input type="checkbox"/> MD                 | <input type="checkbox"/> Other _____         |
| <input type="checkbox"/> Not Applicable     | <input type="checkbox"/> Physician Assistant |
| <input type="checkbox"/> Nurse              | <input type="checkbox"/> Pharmacist          |
| <input type="checkbox"/> Nurse Practitioner | <input type="checkbox"/> Pharmacy Technician |

AMCP dues are not deductible as a charitable contribution for U.S. federal income tax purposes, but may be deductible as a business expense. AMCP estimates that 11% of your dues are not deductible because of AMCP's lobbying activities on behalf of its members. AMCP contributes \$5 of all Active and Associate annual dues to the AMCP Foundation. AMCP memberships are not transferable or refundable.

## ANNUAL MEMBERSHIP RATES

Active Member ..... \$275 per year

Active membership – must be a pharmacist, physician, nurse, nurse practitioner, or physician assistant.

► **NEW GRAD DISCOUNT!** If you have graduated in the last two years, deduct 50% from Active Member Dues.

**REQUIRED FOR PHARMACISTS:**

SCHOOL/COLLEGE OF PHARMACY \_\_\_\_\_ GRADUATION YEAR \_\_\_\_\_ STATE(S) LICENSED \_\_\_\_\_

Associate Member ..... \$440 per year

Pharmacy Technician ..... \$145 per year

Student Pharmacist Member ..... \$45 per year

**REQUIRED:** GRADUATION DATE (MONTH/YEAR) \_\_\_\_\_ SCHOOL/COLLEGE OF PHARMACY \_\_\_\_\_

Resident/Fellow/Graduate Student Member ..... \$100 per year

**REQUIRED:** COMPLETION DATE (MONTH/YEAR) \_\_\_\_\_ SITE \_\_\_\_\_

SCHOOL/COLLEGE OF PHARMACY \_\_\_\_\_ GRADUATION YEAR \_\_\_\_\_ STATE(S) LICENSED \_\_\_\_\_

Active Duty in Uniformed Services . . . . . deduct 50% from Active or Associate Member Dues per year

Retired Rate . . . . . contact AMCP at memberservices@amcp.org for details

## METHOD OF PAYMENT

Check made payable to AMCP for \$ \_\_\_\_\_ (in US funds drawn on a US bank)

Charge \$ \_\_\_\_\_ to my credit card:     Visa     MasterCard     American Express

CARD NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_

CARDHOLDER PRINTED NAME \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_

FEB2018